



MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

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The Chief Medical Officer,
(Vice-Chairman District Health Society),
Districts_Kishtwar/Sho pian/Srinagar.

No: SHS/J&K/NHM/FMG/20637-43

Dated: 20/02/2021

Sub: Release of Grants-in-aid under Health System Strengthening for activities covered under NHM for the financial year 2020-21-STSP, SCSP & GEN.

Madam/Sir,

As per the administrative approval conveyed by the Ministry of Health & Family Welfare, Govt. of India in the NHM State PIP for the financial year 2020-21 and subsequently approved by the Chairman, Executive Committee, State Health Society, NHM, J&K, sanction is hereby accorded to release of Grants-in-aid of **Rs.366.00 Lac (Rupees Three Crore and Sixty Six Lac only)** under Health System Strengthening for the activities covered under NHM during the financial year 2020-21. The funds are released now as per the details given below:-

S. No.	Name of District Health Society	(Rs.in Lacs) Amount
1	KISHTWAR	136.00
2	SHOPIAN	85.00
3	SRINAGAR	145.00
Total		366.00

Accordingly, the above sanctioned GIA is hereby electronically transferred to the official bank accounts of your District Health Society through PFMS/e-transfer.

The Grants-in-aid is released subject to the following conditions:

1. That the sanctioned funds are to be utilized strictly for approved activities covered under Health System Strengthening of NHM as per the rates and terms & conditions contained in the District Budget Sheets of 2020-21, which has been conveyed vide communication No. SHS/J&K/NHM/FMG/5181-5228 dated 03/07/2020 and as per the guidelines issued by the MoH&FW, GoI after observing all codal formalities required under rules.
2. That District shall not make any change in the allocation amongst different budget heads without approval from State Health Society.
3. That the preference is to be given to remuneration (including EPF, Increment etc.) of manpower hired under NHM, Incentives to ASHAs, Incentives to MOs working in difficult areas, outsourced staff & other core activities of Health System Strengthening.
4. That the procurement of drugs & consumables shall be made through J&K Medical Supplies Corporation Ltd. or as per any other instructions issued by the Health & Medical Education Department.
5. That the District Health Societies shall accept the funds on PFMS portal after confirming the same from their bank accounts and subsequently release funds to the Block/downward health institutions within three (3) days through the same portal/ e- transfer under intimation to the State Health Society, NHM, J&K. Further, Districts/Blocks shall also ensure that all the expenditure have to be uploaded on PFMS portal and implement the EAT module of PFMS.
6. That the District Health Societies ensure that all the payments for Janani Suraksha Yojana, ASHA Incentives, Contractual Staff, Family Planning Compensation, Janani Shishu Suraksha Karyakram are to be made only through Direct Benefit Transfer (DBT) mode and submit the DBT payments details to the State Health Society by or before 5th of next month mandatorily for further updating DBT Bharat portal.

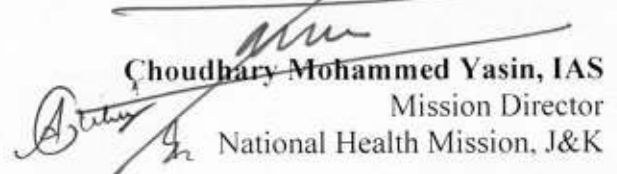
(Signature)

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7. That the timely submission of Concurrent Audit Report & compliance to the observations made in the Statutory Audit Report.
8. That the monthly FMR is to be submitted in customized Tally ERP to the State Health Society on regular basis.
9. That the Physical/Financial achievements are to be sent to the State Health Society on regular basis.
10. That the list of JSSK beneficiaries will be provided to the State Health Society, NHM, J&K on monthly basis, which is to be uploaded on the website www.jknhm.com under "Mandatory Disclosures".
11. That the Physical activities like JSY, Institutional Deliveries, RKS meetings etc. are to be uploaded in HMIS web portal <http://nrhm-mis.nic.in> which is the only source of authenticate data.
12. That the monthly performance data (like ANCs, Deliveries, PNCs, Family Planning, Immunization etc.), quarterly infrastructure details and other related services data is to be uploaded on HMIS web portal as per the mandate of MoH&FW, GoI.
13. That the data of eligible couples, pregnant women and children is to be uploaded on RCH portal and the detailed data of SNCU like admission, treatment and follow up etc is also be uploaded on www.sncuonlineindia.org.
14. That the District Health Societies/Health Institutions shall ensure the display of JSY/JSSK slogans and other benefits/entitlements under NHM on hoardings at prominent places of their respective institution.
15. That the proper record of Bank Column Cash Books, Ledgers, Assets created, complete address of beneficiaries and other relevant records are to be maintained at all levels strictly as per the financial guidelines by MoH&FW, GoI.
16. That the accounts of the District Health Societies/other institutions/organizations shall be open to inspection by the sanctioning authority and Audit by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal audit by Principal Accounts Officer of the Ministry of Health & Family Welfare, GoI. Whenever the society is called upon to do so.

Yours faithfully,


Choudhary Mohammed Yasin, IAS
 Mission Director
 National Health Mission, J&K

Copy to the:-

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| 1 | Financial Commissioner to Govt. Health & Medical Education Department (Chairman, Executive Committee, SHS, J&K), J&K Civil Secretariat, Jammu. | :For information |
| 2 | District Development Commissioner (Chairman, District Health Society) – Kishtwar/Shopian/Srinagar. | :For information |
| 3 | Director (Planning), NHM, J&K. | :For information |
| 4 | Director Health Services, Jammu/Kashmir. | :For information |
| 5 | Additional Director, NHM, J&K. | :For information |
| 6 | Financial Advisor & CAO.NHM, J&K | :For information |
| 7 | State Nodal Officer, NHM, J&K. | :For information |
| 8 | Divisional Nodal Officer, NHM, J&K, Jammu/Kashmir Division | :For information & n.a. |
| 9 | I/C website (www.nhmjk.com) | :Uploading on website |
| 10 | Cashier/Ledger Keepers. | :For recording in books of accounts/PFMS/Tally |
| 11 | Office file | :For record. |